The Unbelievable Benefits of Seeing the Holy Deity Amoghapasha

The benefits of merely seeing the painted holy body of Amoghapasha are mentioned in the Amoghapasha Tantra:

Merely by directly seeing the Compassionate Eye Looking Enriched One (Amoghapasha) and the Potala Mountain with the celestial mansion, you become free from the eight great hells and the eight great fears. It even liberates you from all the suffering of having committed the five heavy negative karmas without break (having killed one’s father, mother, or an arhat; having caused blood to flow from a buddha; having caused disunity among the Sangha). It completely purifies even the very heavy negative karma of having abandoned the holy Dharma, all the obscurations, and so forth. Just seeing this deity totally purifies all the negative karmas and obscurations from having criticized buddhas and bodhisattvas. Just seeing this painted holy body totally purifies even those who are to be reborn in the lowest hot hell, Inexhaustible Suffering. You collect hundreds of thousands of times more merit than Brahma and other worldly gods. You achieve the sublime merits (good luck or good karma) of all worldly beings. Even when you die, the Compassionate Eye Looking Enriched One directly shows his face to you and frees your breath (which means frees you from lower realms). Even after death you will be born in Amitabha’s blissful realm. You become free from obscurations and are able to remember up to fifty thousand past lives. This will be your last life in samsara (you will be freed from samsaric rebirth) and your next life only goes toward the ultimate heart of enlightenment. Just by seeing this holy body one time, you collect inconceivable merit. If you continually see this holy body, there is no question of turning back from enlightenment. You achieve the peerless happiness of buddhahood with the cessation of all obscurations and the completion of all realizations.

OM AMOGHA PŪJA MANI PADMA VAJRE TATHĀGATA VILOKITE SAMANTA PRASARA HŪṂ

OM YE DHARMĀ HETU PRABHAVĀ HETUN
TEŞHĀM TATHĀGATO HYAVADAT TEŞHĀN
CHA YO NIRODHA EVAM VĀDĪ
MAHĀŚHRAMANAYE SVĀḤĀ
OM SUPRATIŚHTHA VAJRAYE SVĀḤĀ