Dedication Verses
From Nagarjuna’s Jewel Garland, v. 483–485

To Always Be Used by Sentient Beings
Sa dang chhu dang me dang lung
Like the earth, water, fire, and wind,
Män dang gön päi shing zhin du
Medicines and monastery firewood,
Tag tu sem chän tham chä kyi
May I always be enjoyed by all sentient beings
Rang gar gag me chä jar shog
As they like and without resistance.

To Cherish Sentient Beings More than Oneself
Sem chän nam la sog zhin phang
May I cherish all sentient beings like my own life.
Dag lä de dag chhe phang shog
May I cherish them much more than myself.
Dag la de dag dig min ching¹
May all their negative karma ripen on me
Dag ge ma lü der min shog
And may all my virtue ripen on them.

To Abide in Samsara for Sentient Beings
Ji si sem chan ga zhig kyang
As long as any sentient being
Gang du ma dröl de si du
Has not been liberated [from samsara],
De chhir la na me pa yi
May I abide [in samsara] to help them,
Jang chhub thob kyang nä gyur chig
Even though I could achieve highest enlightenment.
Colophon:

Notes
1. Lama Zopa Rinpoche sometimes replaces this line with:
   DRO WĀI DUG NGAL DAG LA MIN
   May all their sufferings ripen on me