Dedication Verses
From Nagarjuna’s Jewel Garland, v. 483–485

To Always Be Used by Sentient Beings
Sa dang chhu dang me dang lung
Män dang gön päi shing zhin du
Tag tu sem chän tham chá kyi
Rang gar gag me chá jar shog
Like the earth, water, fire, and wind,
Medicines and wood in the forest,
May I always be enjoyed by all sentient beings
As they like and without resistance.

To Hold Sentient Beings as Precious
Sem chän nam la sog zhing phang
Dag la de dag chhe phang shog
Dag la de dag dig min ching
Dag ge ma lü der min shog
May I hold sentient beings as dear as my life.
May sentient beings hold me most dear.
May all their negative karma ripen on me
And may all my virtue ripen on them.

To Abide in Samsara for Sentient Beings
Ji si sem chan ga zhig kyang
Gang du ma dröl de si du
De chhir la na me pa yì
Jang chhub thob kyang nä gyur chig
As long as any sentient being
Has not been liberated [from samsara],
May I abide [in samsara] to help them,
Even though I achieve highest enlightenment.

Colophon: