

The Swift Entering of Blessings

*A Guru Yoga requesting prayer
to the Treasure Holder of the instruction of the whispered lineage,
Kirti Tsenshab Rinpoche, the Glorious Losang Jigme Damchö*



Seated upon one's crown, on a lion throne, lotus and moon cushion,
Is the glorious Lama, the embodiment of the three objects of refuge.
Please always remain our protector and refuge.
And bestow without exception supreme and common attainments.

Seeing precisely the essence of the teachings of the Second Victorious One,
the noble mind [Losang],
Fearless [Jigme] and courageous,
You spread a delight of excellent Dharma [Damchö].
To the Lama of the Wheel of Time [Kalachakra], we prostrate.

We make oceans of gathered outer, inner, and secret offerings,
And openly confess all non-virtue and downfalls created since beginningless time.
We rejoice in the activities of the holy body, speech, and mind.
Please guide us and turn the wheel of Dharma until samsara ends.

We dedicate the collection of white virtue of the three times without exception
So that throughout the string of our lifetimes may we never,
Even for an instant, be separated from your lotus feet,
That we may only please you with our three doors.

The ground, scented with incense and strewn with flowers,
Adorned with Mount Meru, four continents, the sun and the moon,
We offer this visualization as buddhfield.
May all migrators enjoy this pure land.

IDAM GURU RATNA MANDALAKAM NIRYATAYAMI

We make requests to the Glorious Lama without equal.
You attained excellence and possess the glorious intelligence of the noble mind [Losang].
Your fearless [Jigme] eloquent speech, like the lion's roaring sound, makes you a protector
who spreads
The sublime Dharma [Damchö] of scripture and realization in all directions.

Oh Glorious Lama, whose kindness exceeds all the victorious ones of the three times and ten directions,

You are indivisible with the All-Pervading Lord, the primordial Buddha.

[To you,] we make requests:

Please bless our mental continuum.

With our three doors overpowered by karma and delusion,

We have transgressed the boundaries of the pratimoksha, bodhisattva, and tantric vows.

All these faults we confess and promise to refrain [from committing again].

Please purify us with your nectar of compassion.

Please bestow blessings to pacify all unfavorable conditions for practicing the sublime Dharma,

To accomplish our desired goals and intentions in accordance with the teachings;

And by hearing, contemplation, and meditation on the profound and vast sublime path,

May we engage in the two fundamental purposes.

Venerable Lama, in glorious times when the army of the barbarians

Is completely subdued by the wrathful Holder of Castes [Raudra Chakri],¹

Together with You and your spiritual sons,

May we practice the Dharma of the great vehicle.

By the power of the above prayers and the virtue of the three times,

May we, in all future lives, never be parted from your lotus feet and only please You.

Without concern for our body and life,

May we accomplish your instructions in exact accordance with your wishes.

In short, Glorious Lama, please guide us sentient beings

And spread the teachings of the explanations and attainments of sutra and tantra in all directions.

May the perfect virtue and goodness of the environment

And all sentient beings of all directions appear and pervade all of space.

Note:

1. When the world is in danger of being taken over by hordes of violent barbarians, the wrathful Holder of Castes (Raudra Chakri), will ascend the golden throne of Shambhala and will defeat the barbarians.

Colophon:

The Guru Yoga requesting prayer *The Swift Entering of Blessings*, was written on the request of Kirti Jye Pa Monastery at the time that the incarnation of the ex-throne holder of the great seat Lhak Tsang Pel Kyi Lhamo Tsatrug, Geshe Tsang, the Abbot Tsang presently known as Kirti Tsenshab Rinpoche, the Treasure Holder of the instruction of the whispered lineage, the Great Virtuous Friend, The Supreme Glorious Je Losang Jigme Damcho, underwent a serious ailment at the age eighty one.

Students who have a Dharma relation with Tsenshab Rinpoche, by generating faith and remembering the qualities of the holy body, speech, and mind, can recite and accumulate the above prayer and this will be of enormous benefit. By seeing this, I who bear the name of the incarnated Kirti, Losang Tenzin, wrote it down with prayers and requests near the village Bodhgaya on the 26th of the 8th month, 2006. By the virtue of composing this prayer, may the Glorious Lama be pleased.

The most compassionate embodiment of perfect Guru devotion, Lama Thubten Zopa Rinpoche asked me, Ven. Tenzin Namdak, kindly to translate this guru yoga. It was done with the help of Ven. Jampa Kaldan and Ross Moore. I confess any mistakes made due to my poor knowledge of language and Dharma. By the virtue of this translation, may the above prayers come true.

Formatted and very lightly edited by Ven. Gyalten Mindrol, FPMT Education Department, February 2007.