

Destiny Fulfilled

Tog jö dūn leg ma

by Je Tsongkhapa

OM May we have happiness and excellences!

1. The eyes for the world to see higher realms of life and the freedom of enlightenment,
Resting place for those tired from wandering on the paths of cyclic existence,
The root of happiness and excellence, my kind gurus
And the Noble Lord Wisdom Treasure (Manjushri)—I bow to your feet!
2. To gather a great store [of merit and wisdom] with little effort, rejoicing in virtue is praised as best.
Particularly, regarding the past virtues collected by oneself, If you develop, without pride, great joy in your virtues of the past
It is said these past virtues will increase even more.
3. To accomplish the purpose of this statement by the Buddha,
And also because I see many other purposes as well,
It would be good, O mind, to feel such joy!
All this I dedicate for the spread of the Teaching.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

4. In the beginning, I sought much learning.
In the middle, all teachings dawned on me as spiritual
exhortation.
In the end, I practiced day and night.
I dedicated all this virtue for the Dharma to flourish.
- Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

1. Quest for Extensive Learning

5. With the darkness of confusion concerning the points to adopt
or reject
Not dispelled by the lamp of perfect learning,
If you do not know even the path, what need to speak
Of entering the supreme city of liberation!
6. Therefore, not content with a partial or superficial
understanding
Of the treatises of the Invincible Lord of Dharma (Ajita or
Maitreya)
And those of (the great sages) widely renowned in India
As the Six Ornaments and the Two Supreme Ones, I studied
them all in great detail.
- Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!
7. Especially for an ordinary person, the sole way
To determine the precise reality of things
Are the treatises on valid reasoning.
So with much effort I studied their difficult points again and
again.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

8. Though I toiled in the treatises of sutra and tantra,
When practicing and expounding their profound meaning
I found my view had not advanced far beyond
Those who had learned nothing and who knew even less.
9. So then I studied thoroughly all the essential keys to induce
The correct view through the subtle dialectical reasoning
That distinguishes the profound, especially the treatises of
Nagarjuna,
And resolved [all my] doubts completely!

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

10. There are two vehicles to travel to perfect enlightenment:
The profound Vajra Vehicle and Perfection Vehicle.
Secret Mantra is said to be much superior to the Perfection
Vehicle
This is as well-known as the sun and moon.
11. While accepting these words to be true,
There are some who do not ask
“What is the Profound Vehicle?”
And yet assume the mantle of scholars.
12. If such people are supposed to be intelligent,
Then where are the dull-witted?
How extraordinary that anyone should neglect
An unexcelled path so difficult to meet!

13. Therefore, I entered the supreme vehicle of the victorious ones,

The Vajra Vehicle, even rarer than the buddhas;
A profound treasury of the two spiritual feats
And I studied it long with much effort.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

14. Not knowing the paths of the three lower tantras,
And deciding that highest yoga tantra
Is the supreme of all class of tantras,
Is just making an assertion.

15. Realising this, I familiarised myself both generally and specifically
With the three genres of action tantra such as
General Secret Tantra (Samanya Vidhiramguhyatantra),
True Fulfillment (Susiddhi), *The Tantra Requested by Subahu*
(Subahupariprccha), and *Later Concentration*
(Dhyantottara)

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

16. Within the second class of tantra, performance tantra,
I studied the main tantra, *Manifest Enlightenment of*
Vairocana (Vairocanabhisambodhi),
And ascertained thoroughly the precise orientation
Of all Performance Tantras.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

17. Within the third class of tantra, yoga yantra,
I studied the main tantras, the glorious *Compendium of Reality*
(*Tattvasamgraha*),
The explanatory tantras such as *Vajra Pinnacle (Vajrasekhara)*,
And enjoyed the feast of Yoga Tantra.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

18. Within the fourth class of tantra, the highest yoga tantra,
I studied the root and explanatory tantras and others
Renowned as the sun and moon among the Indian sages:
The *Secret Community (Guhyasamaja)*, a father tantra,
And the yogini tantras of *Vajra Laughter (Hevajra)* and
Supreme Bliss (Samvara).

19. I also studied the *Wheel of Time Tantra (Kalachakratantra)*,
unique amongst tantras,
An original system of explanation different from other sutras
and tantras,
Along with its illuminating exegesis, the *Stainless Light*
(*Vimalaprabha*).

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

This is the first chapter telling how I first sought extensive learning.

II. All Teachings Dawn As Spiritual Instruction

20. Then, with a firm, intense, and enduring faith in Manjugosha,
Supreme in banishing the darkness from the disciples' minds,
I prayed in order that all scriptures might dawn as spiritual
instruction
And strove to fulfill all the necessary conditions.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

21. Striving thus I found a special conviction in the stages of the path to enlightenment
Transmitted from Nagarjuna and Asanga;
And hence the Perfection of Wisdom, the best scriptures on the profound,
Dawned upon me as spiritual instructions.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

22. In this northern land, there are many,
Regardless of whether they have studied the texts on epistemology or not,
Who say there is no graduated practice of the path leading to enlightenment
In the *Compendium of Valid Cognition (Pramanasamuccaya)* and the corpus of seven treatises.

23. But they also take as authoritative the permission
Granted by Manjushri to Dignaga, when he explicitly said,
“Write this book. In the future it will become
The eye for all wandering beings.”

24. Seeing this to be completely illogical,
I especially looked into this and found that the
Pramanasamuccaya's opening homage
Is established by the *Pramanasiddhi* chapter (of Dharmakirti's
Pramanavrthtika)
Through the forward and reverse logical procedures,

25. As proving Bhagavan Buddha to be an authoritative master
For those seeking liberation.
From this I found a deep conviction
That his teaching alone is the ford for those seeking total
freedom.

26. As such, all the essential points gathered as one,
Of the paths of the two Vehicles
Unfolded through the path of reasoning.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

27. Then I brought together *Bodhisattva Level (Bodhisattvabhumi)*
And *Ornament of Sutras (Sutralamkara)* and with much hard
and proper work.
All the treatises of the Invincible Dharma Lord (Maitreya)
And those following him, arose as spiritual instruction.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

28. Relying especially on the *Compendium of Practices*
(*Shikshasamuccaya*),
Which grants certainty on all the points of the path
With its graded arrangement of the vast and profound
teaching,
I saw clearly the many points of the supreme treatises of
Nagarjuna
Such as *Compendium of Sutras (Sutrasamuccaya)* as stages of
practice.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

29. Then relying on Buddhaguhya's well-explained practical instructions

On the *Dhyānottara* and *Vairocanaśhisambodhi*,

All the points of the path dawned well as spiritual instruction.

Thinking this over, how well my destiny is fulfilled!

Thank you very much, Noble Lord Wisdom Treasure!

30. Seeing how the essentials of the path of the *Shri*

Tattvasamgraha

Are incorporated in the three samadhis was not that hard,

But for the difficult way to meditate on the profound in that path

I relied on the great pandit Buddhaguhya's correct explanation

31. Which combined the root, explanatory, and subsidiary yoga tantras,

And on the stages of meditation's proper explanations

Of the profound practices of the three tantra classes;

And the darkness in my mind was dispelled.

Thinking this over, how well my destiny is fulfilled!

Thank you very much, Noble Lord Wisdom Treasure!

32. The ultimate of all well-spoken teachings of the Mighty Sage (Buddha)

Is the glorious highest yoga tantra,

Of which the greatest and most profound

33. On this the supreme philosopher Nagarjuna said:

"The essentials of the path are sealed in the root tantra by the six limits and four ways.

And thus they must be understood through a master's instruction

Following the explanatory tantras."

34. Acknowledging this was crucial, I acquainted myself for a long time
With even the smallest texts of the Noble Nagarjuna's tradition
of Guhyasamaja;
The ultimate core instructions contained in the *Concise
Sadhana (Pindavidhisadhana)*,
The *Lamp of Integrated Practices (Charyamelapakapradipa)*,
and the *Stages of Presentation* and so on.

35. Also, relying on the lamp-like illuminator (*Bright Lamp,
Pradipodyotana*) of the root tantra
And combining them with the five great explanatory tantras,
I studied with enormous effort;
And discovered the two stages of the Guhyasamaja, in general,
And, especially, all the essentials of the perfection stage.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

36. Through this, the essential point of many tantras,
Such as Samvara, Hevajra, and Kalachakra,
Dawned upon me as spiritual instructions. I have explained
these elsewhere,
Here, I just show a door for the discerning.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

This is the second chapter, on the middle period when all
scriptural traditions arose as spiritual instructions.

III. Constant Practice and Total Dedication

37. Having thus become a treasure of instructions,
I trained to familiarize myself with a path comprising
The common path and the exclusive path with its two stages,
The two Mahayana systems.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

38. It is said that the Ganges-like prayers of the bodhisattvas
Are all contained within the prayers to uphold the holy
Dharma.

Thus whatever virtue I accumulated
Was dedicated to the spread of the Sage's Teaching.

Thinking this over, how well my destiny is fulfilled!
Thank you very much, Noble Lord Wisdom Treasure!

This is the third chapter: how at the end I practiced day and night
and dedicated all virtues to the spread of the Teaching.

39. In order to increase my own virtue enormously
And to show properly the correct way
To the many fortunate beings who possess a discerning mind
I have written this account of my education.

40. By the store of virtue attained through this process
May all beings, through this same procedure,
Maintain the unexcelled conduct of the Buddha,
And enter the path that pleases the victorious ones.

Colophon:

Written by the Eastern Monk Tsongkhapa Lobsang Drakpa at the Triumph of Virtue Monastery on the great Nomad Mountain, with Kazhipa Rinchen Pal as scribe.

[Translator's Colophon:]

This is a revised version of the earlier translation published by the Library of Tibetan Works and Archives in *The Life and Teachings of Tsongkhapa*. I owe much to that translation.

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Publisher's Colophon:

This translation of *rtogs brjod mdun legs ma* is reproduced here with the translator's permission.