



རྗེ་པ་སྐྱོ་མཐོན་ལ་སྐྱབས་
རྗེ་པ་སྐྱོ་མཐོན་ལ་གཤོམ་ལོ་



བྱིན་གྱིས་རྗེ་བཟུང་། འགྲོ་ལུག་བདེ་ཅིང་རྒྱུད་པར་
གི་ལྷ་རི་མུམྱོ། ལྷོ་མ་ཤི་...
དགེ་བ་འདི་ཡིས་རྒྱུར་དུ་



མགོན་པོ་སྐྱབས་ལྷུང་
ལྷོ་མ་ལ། རྒྱ་ལྷོ་མ་ལ་གཤོམ་
ལོ་



ལྷོ་མ་ལ་མཚོན་གྱི་
ལྷོ་མ་ལ་མཚོན་གྱི་



བཟུང་། འགྲོ་ལུག་འཕུལ་ཅོད་ཀྱི་བར་
བྱིན་གྱིས་རྗེ་བཟུང་། ལྷོ་མ་
ལྷོ་མ་ལ། ལྷོ་མ་ལ་མཚོན་གྱི་



བདག་ལྷོ་མ་ལ་སྐྱོ་
ལྷོ་མ་ལ། འགྲོ་ལུག་ལྷུང་མ་
ལོ་



བཟུང་། འགྲོ་ལུག་འཕུལ་ཅོད་ཀྱི་བར་



This Samantabhadra protection comes from the great lama Thugyen Chokyi Nyima. It eliminates bad things, creates outer and inner success, and can also prevent all the bad extremes of the earth.

The main deity is the Bodhisattva Samantabhadra, white in color, riding an elephant, his two hands carrying a container filled with piles of jewels. Above are the three types of deities: Chenrezig, Vajrapani, and Manjushri. On one side is Hayagriva and on the other is Lion-Faced Dakini. Below are the two kinds of garudas: Multi-Colored Garuda and Black Garuda.

When you get this protection card, first consecrate it well. Then put it above the front door or place it in different parts of the house: above windows, to the side of front door (outside), etc. The image should be protected and not destroyed by rain.

By displaying this card, all the outer and inner evil enemies (living beings or bad feng shui) are stopped. It was said by Vajradharma, who is the all knowing one, that this instruction can stop any kind of harm, including the nine harms. By displaying this protection in the house, activities that take place in the house and have no meaning will become meaningful and virtue will be created. In this way, having this protection in the home becomes good feng shui, a way of creating an auspicious environment.

What is written on the front of this card:

I go for refuge to the exalted sublime (Arya) savior of the three types.
I make requests to the exalted sublime (Arya) savior of the three types.

Please grant blessings that illness, famine, strife, and dispute be pacified.

Please grant blessings that all migrators be well and happy.

Due to this virtue, may I quickly

Achieve the state of the saviors of the three types,

And place all migrators, without leaving out even one, in that state.

OM WAGI SHORI MUM
OM MANI PADME HUM
OM VAJRAPANI HUM

Further, for protection from fires and the dangers of the elements, the general advice is:

1. Medicine Buddha practice
 2. White Umbrella Deity practice. A picture of White Umbrella Deity can be put outside or inside the house as well as the White Umbrella Deity mantra. The text can be rolled up and worn as a protection and can also be displayed on notice boards.
 3. Put this Samantabhadra card and the Mantra of Vairochana card inside and outside the home.
- Of course, the best protection is to purify negative karma that one has already created and not to create negative karma, which creates bad feng shui and so forth.

Colophon:

Compiled and designed by Lama Zopa Rinpoche, painted by Venerable Losang Tsering. This advice was edited by Venerable Gyalten Mindrol, FPMT Education Services, April 2010.