Kün tu nang wä mün pa ö säl wa
Through illuminating all, your appearance dispels the darkness;
Nyon mong gyä thri zhi tong nyen pöi tob
Your clear mind knows the 84,000 heaps of Dharma,
Chhö phung gyä thri zhi tong lo säl rig
The power of the remedy to the 84,000 delusions;
Ten Jung ma wä de nyi yül lä gyäl
Your proclaiming dependent arising itself is victorious in battle [with the maras]:
Drin Chhen dor je Chhang Chhen Chi wor Chhö
I worship the supremely kind, great Vajradhara on my crown.

Thub päi tän pa lung tog säl dzä nä
Clarifying the scriptures and realizations, the teachings of the Muni,
Tän pa ma khyab khyab säl dzam büi ling
You spread and illuminate those teachings wherever they have not yet spread in the world.
Zö pä ka thub gyäl sä ngö gyur nä
Having become an actual son of the conquerors, you bear hardships with patience.
Pa ra ten Jung thra mo gyü tog pa
In your continuum is realization of the perfection of wisdom, subtle dependent arising.
Precious jewel, lord possessing love and compassion, who liberates upon seeing,

Treasury of mastery of the all-arising interpretative and definitive scriptures,

Supremely great among the great, fully comprehending and clarifying the meaning of emptiness and compassion,

You guide all beings in the path to liberation.

Perfectly qualified spiritual friend, my guru, please remain forever.

She who protects from the fears of the three times, Arya Tara,

Please increase the life spans and activities of the beings who preserve the holy Dharma,

And always, without separation, develop their spontaneous actions.

By the infallible deities of the three roots, may all be auspicious.

Original Colophon:
This was written by the devotee Khadro Nam Drön as a requesting prayer for the stable life of Lama Zopa Rinpoche on March 12, 2016.

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